



**Adams County  
Sport Handgunners  
Association**

Spring Newsletter - 2024

From the President – Don Hornig

Greetings to all. We have an exciting year planned for the club, but we are not going to be able to do it without your help. We are still looking for someone to take charge of our workdays, but more than that we need volunteers to come out and help on those days. The work time is usually 3 hours. This is how we keep our backers in good shape and the club looking nice. Workdays will be listed on the website schedule, plus I will send out an email when we schedule one. I'm looking forward to serving you as President and hope you will bear with me as I learn the ins and outs. I will do the best I can to keep our club growing. Thanks, and I hope to see you all at the club soon!

From the Vice President – Patrick McMaster

Hi, I'm the new Vice President. I am also the events coordinator for the gun club. Right now, we are gearing up for our biggest fundraiser of the year, March 2nd, our annual White Tail Event. Sell those tickets and plan to come for a night of fun with guns! I work at Adams County Housing as a maintenance tech. I live in Aspers with my wife Kim and our two daughters. I look forward to helping the club grow and become a place known for gun safety and a place to come attend great shoots and a place for members to shoot for recreation. Let's work together to make this the best gun club in Adams County.

From the Secretary – Brian Polk

Please remember to wear your badge when on club grounds. If you need a replacement badge holder, please feel free to take one from the box in the clubhouse to the right of the door. There is not a form to renew memberships, just send renewals to ACSHA. Please keep us notified of any email, phone, and address changes so we can keep our records up to date. Please remember to check the Forum – News Section of the website for cancellations of shoots, events, etc. posting will be no later than 45 min. prior to event.

From the treasurer – Mike Jorgensen

2024 will be a challenging year financially. Our berms are deteriorating faster than expected and will require significant and expensive repairs soon. We also have large insurance and tax bills due in the next three weeks. PLEASE GET YOUR RENEWALS IN SOON! The deadline for submission of dues is 31 March. Your 2024 membership cards will be mailed out in early April. The entry codes at the gate and the Clubhouse doors will be changed April 15. The new codes will be listed on your member card. Please feel free to add a donation to your renewal.

ACSHA

1540 Upper Bermudian Road

Gardners, PA 17324

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From the Range Masters

Hello Everyone,

I hope this finds everyone and their families doing well.

I like to remind everyone that they should hang their targets inside the posts that hold the black backers. Hanging targets on the edges of the black backers shoots off the polls holding the backers up. Then we have people shooting the wrong firearms on the wrong bays.

So, as a reminder...

- 1) The rifle bay is for all rifle, shotgun and pistol calibers
- 2) The middle bay is for pistol calibers and rimfire(s) (**NO**, your AR pistol is **NOT** a pistol caliber, it **MUST** for shot on the rifle range)
- 3) The house bay is for pistol calibers and rimfire(s)

The club is looking into new Range Rule signs to be posted at the entrances of each range. So, be on the look out for the new signs.

Please remember the pick up your trash and used targets. Place the materials into the burning barrels.

Be SAFE!

The Range Masters