

ADAMS COUNTY SPORT HANDGUNNERS ASSOCIATION (ACSHA)
1540 Upper Bermudian Road, Gardners, PA 17324

www.acsha.com
Membership Application

Date: _____

Please Print

Full Name _____

Address _____

City _____ State _____ Zip _____

Telephone _____ Date of Birth _____

E-mail Address _____ Registered Voter? Yes ___ No ___

NRA Member? Yes ___ No ___ I'd like an Annual ___ or Life ___ Membership

	<u>Renewal</u>	<u>Initiation Fee</u>
Junior Membership (12-20 years)	\$10.00	\$15.00
Adult Membership (21-64 years)	\$25.00	\$15.00
Senior Membership (65 and over)	\$20.00	\$15.00
Life Membership	\$225.00	\$15.00
Senior Life Membership	\$100.00	\$15.00
Building Fund Donation	\$_____	

Signature of Applicant _____

Signature of Sponsor _____

Expiration Date _____ Membership # _____

Make checks payable to ACSHA, Inc.

Application must be signed and accompanied by dues.

Application must be a registered voter.

I would like to help in these areas:

- | | | |
|--|---|---|
| <input type="checkbox"/> <i>Fund Raising/Raffles</i> | <input type="checkbox"/> <i>Archery Events</i> | <input type="checkbox"/> <i>Club Clean-up Details</i> |
| <input type="checkbox"/> <i>Lawn Maintenance</i> | <input type="checkbox"/> <i>Range Equipment Maintenance</i> | <input type="checkbox"/> <i>Firearms Instructor</i> |
| <input type="checkbox"/> <i>Carpentry</i> | <input type="checkbox"/> <i>Match Scorekeeper</i> | <input type="checkbox"/> <i>Membership Drive</i> |
| <input type="checkbox"/> <i>Plumbing</i> | <input type="checkbox"/> <i>Computer Work</i> | <input type="checkbox"/> <i>Sign Making</i> |
| <input type="checkbox"/> <i>Masonry</i> | <input type="checkbox"/> <i>Legal Services</i> | <input type="checkbox"/> <i>Community Relations</i> |
| <input type="checkbox"/> <i>Painting</i> | | <input type="checkbox"/> <i>Other _____</i> |
| <input type="checkbox"/> <i>Advertising</i> | | |

I can volunteer my help:

- | | |
|--|---|
| <input type="checkbox"/> <i>Weekdays</i> | <input type="checkbox"/> <i>I will work on my own</i> |
| <input type="checkbox"/> <i>Evenings</i> | <input type="checkbox"/> <i>I prefer to work in a group</i> |
| <input type="checkbox"/> <i>Weekends</i> | |

My special interests are:

- | | | |
|---|--|---|
| <input type="checkbox"/> <i>Archery</i> | <input type="checkbox"/> <i>Action Shoots</i> | <input type="checkbox"/> <i>Shotgun</i> |
| <input type="checkbox"/> <i>Rifle</i> | <input type="checkbox"/> <i>Muzzle Loaders</i> | <input type="checkbox"/> <i>Target Practice</i> |
| <input type="checkbox"/> <i>Hunting</i> | <input type="checkbox"/> <i>Bowling Pin Shoots</i> | <input type="checkbox"/> <i>Steel Plate Matches</i> |
| <input type="checkbox"/> <i>Pistol</i> | | |

I cannot come out and help, so I am making a contribution in lieu of volunteer work:

- | | | | |
|-------------------------------|-------------------------------|-------------------------------|-----------------------------------|
| <input type="checkbox"/> \$10 | <input type="checkbox"/> \$25 | <input type="checkbox"/> \$50 | <input type="checkbox"/> \$ _____ |
|-------------------------------|-------------------------------|-------------------------------|-----------------------------------|

*Meetings are held the 1st Wednesday of each month.
Executive meetings are held the last Wednesday of each month.
Both start at 7:30 p.m.
Club phone number is 717-528-8034 (leave message).*